# **AGENDA**

**Meeting Environment Committee** 

Date Thursday 20 September 2018

Time 2.00 pm

Place Chamber, City Hall, The Queen's

Walk, London, SE1 2AA

Copies of the reports and any attachments may be found at <a href="https://www.london.gov.uk/mayor-assembly/london-assembly/environment">www.london.gov.uk/mayor-assembly/london-assembly/environment</a>

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#### Members of the Committee

Caroline Russell AM (Chair) Leonie Cooper AM (Deputy Chair) Tony Arbour AM Jennette Arnold OBE AM Shaun Bailey AM David Kurten AM Dr Onkar Sahota AM

A meeting of the Committee has been called by the Chair of the Committee to deal with the business listed below.

Ed Williams, Executive Director of Secretariat Wednesday 12 September 2018

#### **Further Information**

If you have questions, would like further information about the meeting or require special facilities please contact: Clare Bryant, Committee Officer; telephone: 020 7983 4616; email: clare.bryant@london.gov.uk; minicom: 020 7983 4458

For media enquiries please contact Giles Broadbent, Telephone 020 7983 4067; Email: giles.broadbent@london.gov.uk. If you have any questions about individual items please contact the author whose details are at the end of the report.

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## Agenda Environment Committee Thursday 20 September 2018

## 1 Apologies for Absence and Chair's Announcements

To receive any apologies for absence and any announcements from the Chair.

## **Declarations of Interests** (Pages 1 - 4)

Report of the Executive Director of Secretariat Contact: Clare Bryant, <a href="mailto:clare.bryant@london.gov.uk">clare.bryant@london.gov.uk</a>, 020 7983 4616

### The Committee is recommended to:

- (a) Note the list of offices held by Assembly Members, as set out in the table at Agenda Item 2, as disclosable pecuniary interests;
- (b) Note the declaration by any Member(s) of any disclosable pecuniary interests in specific items listed on the agenda and the necessary action taken by the Member(s) regarding withdrawal following such declaration(s); and
- (c) Note the declaration by any Member(s) of any other interests deemed to be relevant (including any interests arising from gifts and hospitality received which are not at the time of the meeting reflected on the Authority's register of gifts and hospitality, and noting also the advice from the GLA's Monitoring Officer set out at Agenda Item 2) and to note any necessary action taken by the Member(s) following such declaration(s).

## **3 Minutes** (Pages 5 - 42)

The Committee is recommended to confirm the minutes of the meeting of the Committee held on 14 June 2018 to be signed by the Chair as a correct record.

The appendix to the minutes set out on pages 9 to 42 is attached for Members and officers only but is available from the following area of the Greater London Authority's website: <a href="https://www.london.gov.uk/mayor-assembly/london-assembly/environment">www.london.gov.uk/mayor-assembly/london-assembly/environment</a>

## **4** Summary List of Actions (Pages 43 - 46)

Report of the Executive Director of Secretariat

Contact: Clare Bryant, clare.bryant@london.gov.uk, 020 7983 4616

The Committee is recommended to note the completed and outstanding actions arising from its previous meetings.

## 5 Action Taken under Delegated Authority (Pages 47 - 86)

Report of the Executive Director of Secretariat

Contact: Clare Bryant, clare.bryant@london.gov.uk, 020 7983 4616

#### The Committee is recommended to:

- (a) Note the recent action taken by the Chair under delegated authority, in consultation with party Group Lead Members, namely to agree:
  - (i) The Committee's report, *Single-use plastic: unflushables*, as attached at Appendix 1 to the report;
  - (ii) The scope and terms of reference for the Committee's investigation into green belt farming, as attached at Appendix 2 to the report;
  - (iii) The summary of the Committee's visit to Forty Hall, Enfield, as attached at Appendix 3; and
  - (iv) The Committee's response to the Mayor's draft Food Strategy, as attached at Appendix 4 to the report; and
  - (v) The Committee's response to the consultation on the proposed Riverside Energy Park in Belvedere, as attached at Appendix 5 to the report.
- (b) Note the report attached at Appendix 1, the scope and terms of reference for the Committee's investigation into green belt farming, attached at Appendix 2, the summary of its site visit attached at Appendix 3, and the responses to consultations attached at Appendices 4 and 5 to the report.

The appendices to the report set out on pages 53 to 86 are attached for Members and officers only but are available from the following area of the Greater London Authority's website: <a href="https://www.london.gov.uk/mayor-assembly/london-assembly/environment">www.london.gov.uk/mayor-assembly/london-assembly/environment</a>

## 6 Response to the Committee's Report, Wasting London's Future (Pages 87 - 98)

Report of the Executive Director of Secretariat Contact: Clare Bryant, <a href="mailto:clare.bryant@london.gov.uk">clare.bryant@london.gov.uk</a>, 020 7983 4616

The Committee is recommended to note the response from the Mayor to its report, Wasting London's Future, as attached at Appendix 1 to the report, together with the review of the impact of the report attached at Appendix 2.

## **7 Embodied Carbon in Buildings** (Pages 99 - 102)

Report of the Executive Director of Secretariat Contact: Ian Williamson, <a href="mailto:scrutiny@london.gov.uk">scrutiny@london.gov.uk</a>; 020 7983 6541

#### The Committee is recommended to:

- (a) Note the report as background to putting questions to invited guests on life cycle carbon emissions from buildings, and note the subsequent discussion, and
- (b) Delegate authority to the Chair, in consultation with party Group Lead Members, to agree any output arising from the discussion.

## **8 Environment Committee Work Programme** (Pages 103 - 110)

Report of the Executive Director of Secretariat Contact: Ian Williamson, <a href="mailto:scrutiny@london.gov.uk">scrutiny@london.gov.uk</a>; 020 7983 6541

## The Committee is recommended to:

- (a) Consider how it will take forward the Assembly's opposition to the expansion of Heathrow airport and note the letter sent to all London Members of Parliament in June 2018, urging them to vote against expansion in the House of Commons on the grounds of noise and air pollution attached at Appendix 1;
- (b) Agree to use its October 2018 meeting to discuss the environmental impacts of aviation, focusing on the issues of carbon emissions from aviation (in particular from the additional flights implied by Heathrow expansion) and of local impacts of London City Airport operations, principally noise and air pollution, as set out in paragraph 4.4 of the report;
- (c) Agree to use its November and the December 2018 meeting slots to discuss cold and damp homes, as set out in paragraph 4.6 of the report; and
- (d) Note its previously agreed work programme for the 2018/19 Assembly year, as set out in paragraphs 4.2 to 4.3 and 4.6 to 4.10 of the report.

## 9 Date of Next Meeting

The next meeting of the Committee is scheduled for Thursday 11 October 2018 at 10.00am in the Chamber, City Hall.

## 10 Any Other Business the Chair Considers Urgent